REQUEST FOR PROPOSAL

FOR SELECTION OF EVENT MANAGEMENT AGENCY FOR ORGANIZING "Madhya Pradesh Travel Mart"

Date- 03rd April 2019

Pre-Bid Queries and Answers

| 2 | | | | |
|--------------------|--|--|--|-------|
| Not Accepted. | MSME/ NSIC Should be given relief for EMD and Performance Security. | Submission of EMD and Performance Security | Clause 2.19 Performance Security & EMD | ∞ |
| Accepted. | Clause should be removed. | Empanelment with other government Tourism Boards or Departments will be preferred | Clause 2.2 Eligibility of Bidders Pont no. 8 | 7 |
| Not Accepted. | Clause should be removed. | The agency should have executed minimum 5 National/ International Travel Marts/ Trade Fairs Exhibitions in last 2 Years. | Clause 2.2 Eligibility of Bidders Pont no. 7 | Ф |
| Not Accepted. | Clause should be removed. | The Bidder/ Agency should have organized at least 3 Travel Mart in Last 3 Years | Clause No. 2.2 Eligibility of Bidders | 5 |
| No Change. | Presentation Marks -50 | Presentation Marks - 40 | Clause 3.3 Shortlisting of Bidders | 4 |
| Not Accepted. | Preference may be given to agency who is empaneled with other government tourism Department for Organizing tourism Related Events. | Empanelment with other government Tourism Boards or Departments for Organizing Travel Mart will be preferred. | Clause 2.2 Eligibility of Bidders Pont no. 8 | ω |
| Clause Amended. | Include Tourism Related Events like Festivals and conventions. | The agency should have executed minimum 5 National/ International Travel Marts/ Trade Fairs Exhibitions in last 2 Years. | Clause 2.2 Eligibility of Bidders Pont no. 7 | 2 |
| Clause Amended. | Kindly Consider the Experience in Organizing Tourism Event/ Tourism Exhibitions/ Tourism Fairs. | The Bidder/ Agency should have organized at least 3 Travel Mart in Last 3 Years | Clause No. 2.2 Eligibility of Bidders | ы |
| Authority Response | Query / Suggestion | Tender Clause | RFP Reference and Provision | S.No. |
| | | | | |

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MADHYA PRADESH TOURISM BOARD

ADDENDUM TO THE

REQUEST FOR PROPOSAL (RFP)

Selection of Event Management Agency for Organizing "Madhya Pradesh Travel Mart"

Madhya Pradeth Tollism buand Bhopal

ADDENDUM TO THE REQUEST FOR PROPOSAL (RFP)

SELECTION OF EVENT MANAGEMENT AGENCY FOR ORGANIZING "MADHYA PRADESH TRAVEL MART"

Tender Reference No. 1049, Tender ID No. - 2019_MPTB_24349, Bhopal, Dated: 08/03/2019

| | To be decided | 12th Culture Programme followed by | | Day 2, | 4. | | | |
|---------------------------|---|---|--|---|--|---------------------------|---|----------|
| | At the Venue | B2B meetings Full day | 12 th | Day 2, October | 'n | | | |
| | At the Venue | Official inaugural function of Travel Mart | 12** | Day 2, October | 'n | | | |
| | To be decided | Inaugural Cultural Programme followed by dinner | ‡ | Day 1, October | 1. | | | |
| | Place | Programme | | Date | S.No | | Tentative Schedule of Event | |
| | ditions is revised as under: | Point no. 7 of Clause no. 1.4 Scope of Work & Terms and Conditions is revised as under: | 1.4 Sco | Clause no. | t no. 7 of (| Point | Clause no. 1.3 Point No. 1.3.1 | (ii) |
| hya hya s a ffic | ize the sixth edition of Madluary 2020 in Bhopal, Madluropromote Madhya Pradesh at ng domestic and inbound traf | lause no. 1.2.1 is revised as under: Madhya Pradesh Tourism Board (MPTB), proposes to organize the sixth edition of Madhya Pradesh Travel Mart from H th —13 th —October—2019 February 2020 in Bhopal, Madhya Pradesh. Primary objective of this meet is to market and promote Madhya Pradesh as a destination throughout the year. The focus will be on increasing domestic and inbound traffic into the State. | d as uncism Bosism Bosifrom 4 extive of the year | I is revised desh Touri vel Mart mary objet troughout | Clause no. 1.2.1 is revised as under: Madhya Pradesh Tourism Board Pradesh Travel Mart from 11th- Pradesh. Primary objective of the destination throughout the year. I into the State. | Claus Ma Pra Pra Pra des | Clause no. 1.2, OBJECTIVE Point no. 1.2.1 | 3 |
| | sals | Provision of the Request for Proposals | Pro | | | | Clause No. | Sl. No. |
| | OR PROPOSAL ICATED AS STRIKETHROUGHS | THE FOLLOWING ARE THE MODIFICATIONS TO THE REQUEST FOR PROM THE EARLIER TEXT OF THE REQUEST FOR PROPOSALS ARE INDICATED S ARE UNDERLINED. | TIONS | ODIFICA REQUEST | OF THE M | G ARI | THE FOLLOWING ARE THE MODIFICATIONS TO THE REQUEST FOTHE DELETIONS FROM THE EARLIER TEXT OF THE REQUEST FOR PROPOSALS ARE INDIAND THE ADDITIONS ARE UNDERLINED. | THE DELI |

Madhya Pradesh Tourism Board

Bhopai

| 3 | | (iv) | | 3 | | | | | |
|---|--|---|---------------|---|------------------------|-----------------------------|-------------------------|------------------------------------|---------|
| Scope of Work Point No. 1.4.6 (A) of Road Show | | Clause 1.4 Scope of Work Point No. 1.4.4 (D) of | | Clause 1.4 Scope of Work Point No. 1.4.2 (C) | | | | | |
| Arrange travel to be orga Number | and sellers | Point N | Point Removed | Point no. 1.4.2 (C) A-mini-pantry with required materials. | | | | | |
| pre-evour oper nized in r of par A Med | | o. 1.4.4 | moved | pantry materia | 8. | 7. | 6. | Ç.A | |
| ent media briefi ator and other pe 1 a 4/ 5 Star Ho ticipants may be ia Kit to be giver | 2B Session (Full 2B Session (Hall 2B Session (Hall 2C Session (Hall | (D) of Sellers of | | (C) of Clause 1.4 with-refrigerator, tls. | Day 3, 13th October | October 3, 13 th | ğ 3. | Day 3, 13 th October | October |
| Arrange pre-event media briefings/road shows one each in De travel tour operator and other personalities from tourism fraterni be organized in a 4/ 5 Star Hotel with all amenities followed Number of participants may be approx. 125-150. The venue to MPTB. A Media Kit to be given to all participants. | and sellers. i. B2B Session (Full Day) will be conducted on 12th Oct, 2019 Day 1. ii. B2B Session (Half Day) will be conducted on 13th Oct, 2019 Day 2 (First Half). B2B Session (Half Day) will be conducted on 13th Oct, 2019 Day 2 (Second Half). B2C Session (Half Day) will be conducted on 13th Oct, 2019 Day 2 (Second Point No. 1.4 6 (A) of Road Show of Clause no. 1.4 Score of Work is revised as undergreen. | Point No. 1.4.4 (D) of Sellers of Clause no. 1.4 Scope of Work i | | Point no. 1.4.2 (C) of Clause 1.4 Scope of Work is revised as under: - A-mini-pantry-with-refrigerator, Water dispenser and Coffee wending required materials. | Proceed for FAM tours | Dinner | B2C Meetings (Half Day) | B2B Meetings (Half Day) | Dinner |
| Arrange pre-event media briefings/road shows one each in Delhi and Mumbai in which media, travel tour operator and other personalities from tourism fraternity will be included. The event will be organized in a 4/ 5 Star Hotel with all amenities followed by Dinner Cocktail Dinner. The Number of participants may be approx. 125-150. The venue to be decided in consultation with MPTB. A Media Kit to be given to all participants. | B2B Session (Full Day) will be conducted on 12th Oct, 2019 Day 1. B2B Session (Half Day) will be conducted on 13th Oct, 2019 Day 2 (First Half) B2C Session (Half Day) will be conducted on 13th Oct, 2019 Day 2 (Second Half) B2C Session (Half Day) will be conducted on 13th Oct, 2019 Day 2 (Second Half) | Point No. 1.4.4 (D) of Sellers of Clause no. 1.4 Scope of Work is revised as under: - The agency shall be required to organize structured pre-fixed B2B meetings between the buyers | | Point no. 1.4.2 (C) of Clause 1.4 Scope of Work is revised as under: - A-mini-pantry-with-refrigerator, Water-dispenser and Coffee wending Machine equipped-with-all required materials. | | To be decided | At the Venue | At the Venue | |

| Sessions will be about Different Tourism Topics approved by Authority; the speakers | | |
|--|--|--------|
| Authority. M. Agency should Make Arrangements of 3 Knowledge Sessions for 100 Pax. These | | |
| Point to be Added to Point no. 1.4.13 Miscellaneous of Clause no. 1.4 Scope of Work as under: - L. Agency should Make arrangement of A Craft Bazaar to Exhibit and Promote Art and Crafts of Madhya Pradesh. The Artisans and Exhibitors will be Finalized as Approved by | Points to be Added in Clause 1.4 Scope of Work Point No. 1.4.13 Miscellaneous | (xi) |
| Revised Segregation of Marks for Clause no. 3.3 Shortlisting of bidders is attached below. | | |
| Point No. 3.3 (b) of Clause no. 3.3 Short listing of Bidders Point is revised as under: - The ratio of weight towards quality (technical bid) and cost (financial bid) shall be 60:40 70:30. | Clause 3.3 Short listing of Bidders Point No. 3.3 (b) | × |
| Point No. (8) of 2.2 of Clause no. 2 Instructions of Bidders is revised as under: - Empanelment with other Government tourism department or boards will be preferred for organizing Travel Marts. Membership of Event Related National associations / Bodies (like EEMA, ICPB, IESA, IFEA, IEIA etc.) up to 31st March 2019. | Clause 2 Instructions of Bidders Point No. (8) of 2.2 Eligibility of Bidders | (ix) |
| Point No. (7) of 2.2 of Clause no. 2 Instructions of Bidders is revised as under: The agency should have executed minimum 5 National / International Travel Mart Tourism Events/ Trade Fairs / Exhibitions, Except Travel Mart during last 2 years. | Clause 2 Instructions of Bidders Point No. (7) of 2.2 Eligibility of Bidders | (viii) |
| Point No. (1) of 2.2 of Clause no. 2 Instructions of Bidders is revised as under: The bidder/ Agency should have organized at least 3-travel-marts 2 Travel Marts in last three financial years i.e. 2018-19, 2017-18, and 2016-17. | Clause 2 Instructions of Bidders Point No. (1) of 2.2 Eligibility of Bidders | (vii) |
| Point No. 1.4.6 (A) of Road Show of Clause no. 1.4 Scope of Work is revised as under- To arrange and provide cultural programs followed by cocktail dinner on 11th Day 1 and 12th Day 2 and only dinner on 13th Day 2 October for participants from sponsorship. | Clause 1.4 Scope of Work Point No. 1.4.13 (A) of Miscellaneous | (vi) |

will be finalized by Authority.

3.3 Short listing of Bidders.

- c) b) a) The Bidder shall be shortlisted on the basis of scoring obtained.
 - The minimum qualifying marks shall be 70 out of 100 marks.
- The segregation of marks shall be as follows:

| Criteria | Maximum Marks | Marks Obtained |
|--|---------------|----------------|
| The bidder should have organized at least 2 travel marts in last three financial years i.e. 18-19, 17-18 and 16-17. | 15 | |
| Experience of Organizing Travel / Tourism Exhibitions / Fairs / Festivals Except Travel Mart in Last 2 Years 2017-18 and 2018-19. Minimum 5 Events / Exhibitions / Fairs / Festivals: 5 Marks 3 Marks Additional for Every Event / Exhibition / Fair / Festival up to 15 Marks | 20 | |
| Membership of Event Related National Associations / Bodies (like EEMA, ICPB, IESA, IFEA, IEIA). Note: Memberships up to 31st March 2019 will qualify for the shortlisting. | ن. | |
| Financial Capability: The agency should have minimum average annual turnover of Rs 5.00 cr. for Three (3) financial years (2017-18, 2016-2017, 2015-16). Rs. 5.00 Crore: 5 Marks Above Rs. 5.00 Crore 1 Mark Additional for every Rs. 2.00 Crore up to 20 Marks | 20 | |
| Presentation | 40 | |
| Total | 100 | |

Note: Travel Mart is a Platform for Business 2 Business Meeting Opportunity for a Particular State / Destination, which includes;

- 1. Hosted Buyers (International and National)
- Sellers (From State / Destination)

3. Hosted Media (International and National)

| | | | Lump sum | Cost of website | | 1.4.10 | . 10 |
|------------|--------------|-----------|---------------|--|-------------|---------------|-------|
| | | 500 | Number | Cost of Publicity Material | | 1.4.9 | 9 |
| | | 450 | Number | Cost of Kit Bag | | 1.4.8 | 8 |
| | | 25 | Number | Folding Standees | F | | |
| | | 10 | Number | Hoardings | - | 1.4.7 | 7 |
| XXXXX | XXXXX | XXXXX | | Cost of Publicity | | | |
| | | 2 | Number | Cost of Road Show | | 1.4.6 | 6 |
| | | ٠. | Number | ii. International travel media | "a " to "f" | | |
| | | 10 | Number | I. National travel media | "a" to "f" | | |
| | | 10 | Number | ii. International media | "a" to "f" | 1.4.5 | տ |
| | | 15 | Number | I. National media | "a" to "f" | | |
| XXXXX | XXXXX | XXXXX | | Cost of Media Management | | | |
| | | 75 | Number | Cost of seller, if any, excluding stall and registration charges | "a " to "e" | 1.4.4 | 4 |
| | | 75 | Number | ii. International | | | |
| | | 175 | Number | I. National | "a to h" | 1.4.3 | ω |
| XXXXX | XXXXX | XXXXX | | Cost of Buyers | | | |
| | | 2000 | Sq. ft. | Cost of MP stand | "atoh" | 1.4.2 | 2 |
| | | 38000 | Sq. ft. | Cost of Venue/ Pavilion | "a to h" | 1.4.1 | 1 |
| 8(6x7) | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| Total cost | Rate pe Unit | Quantity | Unit | Component | Sub Clause | Clause No. | S. No |
| | | VEXURE IX | SHEET FOR AND | REVISED COST SHEET FOR ANNEXURE IX | | | |

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| 17 | 16 | 15 | 14 | | | 13 | | | 12 | | 11 |
|-------------|-------|-------|------------------------------------|-------------------|--------------|---------------|------------------------|--------------|-------------------------------|---------------------------|---------------------------|
| | | | | | | 1.4.13 | | | 1.4.12 | | 1.4.11 |
| | | | | "M" | ,C, | "a" to "K" | "b" & "d" | "C" | "E" | | "a " to "h" |
| Grand Total | Taxes | Total | Other cost, if any, please specify | Knowledge Session | Craft Bazaar | Miscellaneous | Cost of other services | Cost of film | Cost of Pictorial booklet and | Cost of Post event Report | Cost of Inaugural Program |
| | | | | | | Lump sum | Lump sum | Minute | Number | | Lump sum |
| | | | | | | | | 10 | 500 | XXXXX | |
| | | | | | | | | | | XXXXX | |
| | | | | | | | | | | XXXXX | |